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**SCHOOL DETAILS**

SCHOOL NAME	HOLY CROSS HR SEC SCH BYRON BAZAR RAIPUR CG	SCHOOL CODE	15104
ADDRESS OF THE SCHOOL	HOLY CROSS HIGHER SECONDARY SCHOOL, BYRON BAZAR, RAIPUR	AFFILIATION CODE	3330084

**BASIC DETAILS**

NAME OF THE PRINCIPAL	MR DR FR JOSEPH KARL LAKRA	PRINCIPAL's EMAIL-ID	josephklakra@gmail.com
PRINCIPAL's RETIREMENT DATE	10/10/2026	PRINCIPAL's MOBILE NUMBER	9407649600
SCHOOL's STD CODE	0771	SCHOOL's CONTACT NUMBER	3554250
SCHOOL's EMAIL-ID	holycross15104@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	21
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	0
PRINCIPAL's QUALIFICATION	MA, B.ED, MBA, PhD	SCHOOL's WEB SITE	www.holycrossbb.com
YEAR OF ESTABLISHMENT OF SCHOOL	1956	LANDMARK NEAR SCHOOL	ST. JOSEPH'S CATHEDRAL CHURCH BYRON BAZAR
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2007
AFFILIATION VALIDITY	2030	RECOGNITION LETTER/NOC ISSUING DATE	26/06/2006
RECOGNITION LETTER/NOC ISSUING AUTHORITY	CHHATTISGARH GOVERNMENT EDUCATION DEPARTMENT	UPLOAD RECOGNITION LETTER/NOC OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

**MANAGEMENT DETAILS**

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	SHIKSHAN VIKAS SAMITI	SOCIETY REGISTRATION NUMBER	5402
REGISTRATION DATE	30/03/1999	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

**OTHER DETAILS**



Need Help ?

800-111-1111

800-111-1111

*Joseph Karl Lakra*  
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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	813125
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	119	NUMBER OF PGTs	12
NUMBER OF TGTs	43	NUMBER OF PRTs	39
NUMBER OF PETS	1	OTHER NON- TEACHING STAFF	9
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	97	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	999
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	4



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011-26561307

011-26561308

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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	APPOINTED?	
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**ACADEMIC DETAILS**

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC,
CLASS 12TH SUBJECT	002-HINDI ELECTIVE, 027-HISTORY, 030-ECONOMICS, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 301-ENGLISH CORE,

**INFRASTRUCTURE DETAILS**

TOTAL NUMBER OF SITES OF SCHOOL	2	TOTAL AREA OF SCHOOL IN SQUARE METRES	8296
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	12809
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	11
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	22	NUMBER OF LARGE-SIZED ROOMS	47
NUMBER OF AUDITORIUMS	3	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	46	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	7	TOILETS FOR MALE STAFF	9
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO



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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	7457		

**FACILITIES DETAILS**

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	05/06/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		



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NON-STRUCTURAL FIRE SAFETY ADULTS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

**TRANSPORT DETAILS**

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	4	TOTAL NUMBER OF DRIVERS	5
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	ALFRED LAWRENCE
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	2	CONTACT NUMBER OF TRANSPORT COORDINATOR	9826921089
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	5	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

**OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	33052	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	28	STORY BOOKS IN THE SCHOOL LIBRARY	2863
DAILIES IN THE SCHOOL LIBRARY	10	OTHER BOOKS IN THE SCHOOL LIBRARY	877
REFERENCE BOOKS IN THE SCHOOL LIBRARY	10400	GENERAL BOOKS IN THE SCHOOL LIBRARY	1680
FICTION BOOKS IN THE SCHOOL LIBRARY	450	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	1



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View SOP for Library			FACILITY TO SMALL CHILDREN
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	500	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	1064
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	0	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	0
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	1904	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	1904	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>
NAME OF CYBER NODAL OFFICER	ZEENAT AMIN LIRANI	MOBILE NUMBER OF CYBER NODAL OFFICER	9827112752
EMAIL ID OF CYBER NODAL OFFICER	zeenatlirani@gmail.com		

**OTHER INFRASTRUCTURE DETAILS**

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO	DESCRIPTION	MINIMUM SIZE/NO PER SQFT	NO. OF UNITS AVAILABLE



Tap the icon of the person in the bottom right corner for help.

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2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	22
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	11
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	4
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	4
14	Strong Rooms		2
15	Girls Toilet		9
16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		32
20	Boys Urinal with partition		36

**DIGITAL INFRASTRUCTURE DETAILS**

S.NO	DESCRIPTION	MINIMUM REQUIREMENTS	NO OF UNITS AVAILABLE



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		interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	2
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	10
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	80
8	Digital Smart Boards	Mandatory	46

**STUDENT DETAILS**

CLASS	TOTAL NUMBER OF SECTIONS FOR RUNNING CLASSES	MAXIMUM PER CLASS INTAK	TOTAL NUMBER OF CHILD	TOTAL NUMBER OF DAYS	TOTAL NUMBER OF TRANSFER STUDENT	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF GISEN (BOYS, GIRLS & TRANSFERERS)
Bal Vatika 1(Pre-School)	2	40	38	40	0	78	0
Bal Vatika 2(Pre-School)	3	40	48	68	0	116	0
Bal Vatika 3(Pre-School)	3	40	40	54	0	94	0
CLASS 1	5	40	69	67	0	136	0
CLASS 2	5	40	90	110	0	200	0
CLASS 3	5	40	81	91	0	172	0



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CLASS 5	5	40	90	100	0	190	0
CLASS 6	6	40	88	111	0	199	0
CLASS 7	6	40	81	115	0	196	0
CLASS 8	6	40	102	138	0	240	0
CLASS 9	7	40	108	117	0	225	0
CLASS 10	7	40	105	147	0	252	3
CLASS 11	7	40	122	150	0	272	0
CLASS 12	7	45	124	136	0	260	0

Upload Bal-Vatika Undertaking

**LOCATION DETAILS**

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	INTER STATE BUS TERMINAL, BHATAGAON, RAIPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	RAIPUR JUNCTION RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	SWAMI VIVEKANAND AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	12
NEAREST HOSPITAL	BALGOPAL HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	0.1
NEAREST POLICE STATION	MAHILA POLICE THANA	DISTANCE FROM NEAREST POLICE STATION	0.1
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0



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CONTRIBUTION TOWARDS ENVIRONMENT  
PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	70
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2021	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4500



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DEVELOPED IN SCHOOL OR NOT?			
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	60
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

**CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC**

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	REV FR BIPIN KISHORE MINJ	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	THE PROVINCIAL RECTOR CHRIST JYOTI PROVINCE AMASEONI, RAIPUR CG
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	000000	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	7587458789
CHAIRMAN'S EMAIL ID	bipinminj@gmail.com	SECRETARY NAME	DR FR JOSEPH KARL LAKRA
TOTAL MEMBERS	15	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

**SCHOOL WEBSITE INFORMATION**

URL OF SCHOOL WEBSITE	www.holycrossbb.com		
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**DOES THE SCHOOL WEBSITE CONTAIN**

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES

*[Signature]*

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DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	NO
THE NUMBER OF STUDENTS CLASS WISE	YES		

**VITAL INFORMATION**

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	ZE
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9E
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ZEENAT AMIN LIRANI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ze
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9827112752	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	zeenatirani@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS RASHMI TIWARI	NUMBER OF BEDS IN SCHOOL CLINIC	1
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9926948668	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	AC
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rashmitiwari0419@gmail.com	VACATION PERIOD FROM	M
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	AI
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YE
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	CC
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UP R/



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SALARY PAID TO STAFF THROUGH	Bank Transfer	TAGGING/INTERNET? UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE	

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	NO
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	105
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES

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Institutions			
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	MR DR FR JOSEPH KARL LAKRA	Accountable Person's Mobile No.	9407649600

**FEE STRUCTURE OF SCHOOL**

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER ACTIVITIES (IN RUPEES)
PRIMARY	0	49450	0	0
MIDDLE	0	53250	0	0
SECONDARY	0	59700	0	0
SENIOR SECONDARY	0	61500	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	NEW FILE
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**PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	105
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

**BEST PRACTICES OF SCHOOL**

BEST PRACTICES OF SCHOOL	Blended learning with smart boards. Fostering critical thinking, creativity with values. Meeting global standards of education. Monitored catering to varied needs of students. Professional & skilled faculty transforming students into global learners.
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**ADDITIONAL INFORMATION**

U-DISE CODE	22110428110	MUNICIPALITY	RAIPUR NAGAR NIGAM
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*Principals Signature*  
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		ROAD	
HABITATION NAME/MOHALLA	BYRON BAZAR	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	57	IS THIS A SHIFT SCHOOL	YES
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	492001
CLUSTER RESOURCE CENTER NAME	VIVEKANAND NAGAR	CD BLOCK MANDAL/TALUKA NAME	DHARSIWA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	DHARSIWA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	RAIPUR	SCHOOL TYPE	CO-ED

**HOSTEL FACILITY FOR STUDENTS**

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

**RESIDENTIAL FACILITY FOR STAFF**

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

*[Signature]*  
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LAST ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	UNION BANK OF INDIA
ACCOUNT HOLDER'S NAME	FR SURESH TIRKEY AND FR JOSEPH KARL LAKRA	BANK ACCOUNT NUMBER	520401000206621
IFSC CODE	UBIN0901571	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	121
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	238	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	208	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	48
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	999
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	145
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES

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CONTACT NUMBER 11

STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			
--	--	--	--

**SCHOOL PARTICULARS FOR SECONDARY AND  
HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	166	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

GOOD	PARTIALLY GOOD	POOR	VERY POOR
GOOD CONDITION	NA	NA	NA
GOOD CONDITION	NA	NA	NA
GOOD CONDITION	NA	NA	NA

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	7
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

*Principal's Signature*

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**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	764	26	31	97
MIDDLE	520	36	17	97
SECONDARY	401	27	24	82
SENIOR SECONDARY	327	29	65	140

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	180	44	7	1	2
MIDDLE	116	24	4	7	1
SECONDARY	85	35	7	4	2
SENIOR SECONDARY	67	63	7	6	1

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTOR IMPAIRMENT	HEARING IMPAIRMENT	CEPHEAL Palsy	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	3
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION (Only for Government and Aided Schools)**

STATUS OF KITCHEN SHED (if meal prepared in school)	NA	SOURCE OF MDM (if meal not prepared in school)	NA

**SPORTS INFORMATION**



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	CRICKET, FOOTBALL, TABLE TENNIS, KABADDI, KHO KHO, VOLLEYBALL, CHESS, TENNIS, YOGA,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?
--	---	--

**FACILITY INFORMATION**

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

**RESULT DETAILS**

YEAR	APPEARED IN CLASS- X (%)	PASSED IN CLASS- X (%)	PERCENTAGE IN CLASS- X (%)	APPEARED IN CLASS- X (%)	PASSED IN CLASS- X (%)	PERCENTAGE IN CLASS- X (%)
2016	264.0	204.0	77.27	201.0	190.0	94.53



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2018	246.0	219.0	89.02	179.0	137.0	76.54
2019	238.0	220.0	92.44	203.0	189.0	93.1
2020	258.0	230.0	89.15	195.0	190.0	97.44
2021	293.0	293.0	100.0	218.0	218.0	100.0
2022	305.0	287.0	94.1	216.0	208.0	96.3
2023	288.0	236.0	81.94	282.0	247.0	87.59
2024	276.0	228.0	82.61	303.0	287.0	94.72

**TEACHERS DETAILS**

TEACHER ID	NAME	DATE OF BIRTH	GENDEM	QUALIFICATION	DESIGNATION	DATE OF JOINING
3342693	RASHMI AMIT SHRIVASTAVA	15/01/1991	FEMALE	B.SC	PRT	01/04/2026
3342678	HEMLATA NISHAD	18/03/2000	FEMALE	B.COM, BPED, DIP IN YOGA	PTI	01/04/2026
3342624	PREETI SINGH	28/06/1991	FEMALE	M.COM, M.A(ENG)	PRT	01/04/2026
3342588	DIPTI MANDHANI	26/08/2000	FEMALE	B.COM	PRT	01/04/2026
3342182	POOJA NAYAK	19/05/1997	FEMALE	MA, BPED	PTI	01/04/2026
3342120	NITESH PRADHAN	08/05/1999	MALE	B.TECH, MBA	OTHER	01/04/2026
3340709	ABHINAV TRIPATHI	02/01/2002	MALE	BCA	TGT	13/04/2026
3340671	ANGELA FRANKLIN	03/12/1984	FEMALE	MA(ENG, PSYCHOLOGY)	OTHER	01/04/2026
3340631	SHAILEEN XALXO	22/05/1998	FEMALE	M.LIB, BCOM	OTHER	01/04/2026
3340604	ASMIT EKKA	26/06/2002	MALE	MSC(PSYCHO), BPED	PTI	01/04/2026
3340556	REKHA GUPTA	05/10/1983	FEMALE	M.COM	TGT	01/04/2026
3340491	SHEEREEN SHARIFF	19/03/1983	FEMALE	MA(ENG)	TGT	01/04/2026
3282935	SHEKH ADNAN NIYARIYA	05/08/1996	MALE	B TECH	TGT	02/02/2026
3161426	PRASANJIT BANERJEE	10/03/1993	MALE	BE	TGT	01/09/2025
3086565	PRIYA PATHAK	04/09/1993	FEMALE	BDS	PRT	09/07/2025
3086492	SANTOSHI SAHU	11/11/1983	FEMALE	MA	PRT	07/07/2025
3063329	VINITA JOSHI	04/10/1989	FEMALE	M.COM	PRT	01/04/2025
3051580	ALISHA VISHWAKARMA	08/08/1990	FEMALE	M.COM	TGT	01/04/2025



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Ravi Kumar  
011-26561424

3050291	POOJA SAMANTA	30/06/1994	FEMALE	M.SC	TGT	01/04/2025
3050196	SNEHIL SHARMA	03/04/1998	FEMALE	M.SC	TGT	01/04/2025
3049822	SIMRAN RAHEJA	02/11/1998	FEMALE	M.COM	TGT	17/04/2025
2848239	GYANESHWAR SAHU	17/09/1994	MALE	M.A./B.Ed	TGT	01/04/2025
2781124	MEGHNA MISHRA	13/05/1988	FEMALE	MA(ENGLISH, HIS)	TGT	01/06/2024
2781016	ASHOK KAROL	04/10/1993	MALE	BE	PGT	01/06/2024
2679367	JAYESH DEWANGAN	23/06/1997	MALE	B.TECH	PGT	01/04/2024
2676419	RENUKA TAMASKAR	29/08/1974	FEMALE	M.PHIL, MA	TGT	01/04/2024
2676346	PALLAVI PATRO	24/05/1999	FEMALE	M.SC	TGT	01/04/2024
2676274	PRIYA SINGH	24/11/1994	FEMALE	BE	TGT	01/04/2024
2676139	PRANJALI PANDEY	09/11/1992	FEMALE	M.A, M.COM	TGT	01/04/2024
2521967	SOHAN LAL	23/04/1998	MALE	M.Sc.	TGT	09/06/2025
2521853	VIKAS SHARMA	01/10/1991	MALE	B.E.	TGT	13/04/2026
2501699	KAVITA D TANDE	12/06/1981	FEMALE	B. TECH, MCA	TGT	01/04/2026
2473362	NISHA PATEL	15/02/1989	FEMALE	MA	PTI	02/02/2026
2472240	ARCHANA SINGH	02/12/1980	FEMALE	MSC CS	TGT	07/07/2023
2399869	SADHANA KOTHIMBIRE	12/08/1989	FEMALE	MA, B.LIB	PRT	08/06/2023
2399708	SAVITA BHARAT	28/06/1978	FEMALE	MA, BPED	PTI	06/08/2023
2392597	ANSHUL SETH	20/08/1979	MALE	M.COM	PGT	19/06/2023
2349673	SHADIYA PARVEEN	19/10/1989	FEMALE	MA	TGT	15/04/2025
2096831	PREETI DAS	17/06/1992	FEMALE	B.E	OTHER	02/11/2022
2096829	SNEHA SURVASE	05/06/1988	FEMALE	M.SC	TGT	10/11/2022
2048920	ASHWINI CHOUHAN	14/09/1974	MALE	B.SC	TGT	18/06/2022
2048631	NEHA TUGNAWAT	13/11/1986	FEMALE	B.E,	TGT	15/06/2022
2047906	RITU TIWARI	04/06/1981	FEMALE	M.A B.ED	TGT	01/04/2022
2047706	JAISLIN N. SAMUEL	17/10/1994	FEMALE	M.SC, M.A	PRT	01/07/2022

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1734139	Mrs. Megha Thakur	18/03/1994	FEMALE	M.Com	TGT	01/04/2025
1178508	HEMANT KUMAR SAHU	15/07/1975	MALE	B A	OTHER	04/04/1995
1177516	RASHMI SHARMA	03/04/1977	FEMALE	M.COM M.LIB M.PHIL	OTHER	01/07/2007
1177455	ROSHNI GARDIA	28/12/1984	FEMALE	B SC	OTHER	17/01/2017
1176614	MANJU VYAS	21/05/1979	FEMALE	B.SC , M.A HINDI PGDCA	OTHER	10/05/2010
1107251	FLORENCE PAUL	08/08/1985	FEMALE	NTT	NTT	01/03/2019
854967	DIVYA CHHURA BHATERIYA	13/01/1989	FEMALE	MA ENG, M.SC	PRT	08/06/2018
854933	VIDYA VISHWAKARMA	13/07/1989	FEMALE	BBA MA	PRT	24/03/2017
854931	SHILPI SHARMA	21/11/1982	FEMALE	B.A	PRT	13/02/2017
854908	RUPALI SHARMA	01/04/1984	FEMALE	MA ENG	PRT	17/08/2015
853061	KIRAN SIRVYA	04/10/1978	FEMALE	M A HINDI	TGT	19/03/2012
853060	ALKA SINHA	07/08/1977	FEMALE	M A HINDI	TGT	19/03/2012
853059	SARITA SHARMA	30/08/1980	FEMALE	MA HINDI	TGT	01/07/2011
853058	SHAMPA GAIGOLE	31/12/1977	FEMALE	MSC CHEM	PGT	01/04/2011
853057	RIFAT SIDDIQUI	10/12/1982	FEMALE	M.SC CHEM	PGT	10/08/2010
853056	LATA DEVI CHAWHAN	22/10/1972	FEMALE	MA ENG LING MJMC LLB BED	TGT	01/07/1997
853052	K. PADMA NAIDU	18/06/1968	FEMALE	M.A. HINDI, SANSKRIT	TGT	11/06/2008
853051	S. NALINI	25/06/1980	FEMALE	M.COM	PGT	01/07/2007
853050	MANISHA SINGH	04/10/1974	FEMALE	M A (ENG, HIS, HINDI) PGDCA	PGT	15/06/2006
853049	AMITA SHRIVASTAVA	10/07/1979	FEMALE	M.A ENG	PGT	15/06/2006
853046	DALJEET KAUR BAGGA	19/08/1981	FEMALE	M.SC. MATHS	TGT	23/06/2005
853045	JYOTI MANDAL	01/07/1977	FEMALE	M.A HINDI B.J.M.C	TGT	05/07/2004
853044	ANITA TIRPUDE	02/03/1972	FEMALE	M.A HINDI SANS	PGT	06/07/2004
853042	K.AROGYA SWAMY	31/05/1971	MALE	M.A ENG	TGT	01/07/1991
853040	RASHMI TIWARI	08/08/1981	FEMALE	M.SC MATHS PGDCA	PGT	08/07/2004

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853036	DR FR JOSEPH KARL LAKRA	10/10/1966	MALE	M.A, MBA, P.HD	PRINCIPAL	01/07/2005
853035	KIRTI PANDEY	01/01/1980	FEMALE	B.COM	PTI	07/06/2010
853034	MARY AGNES JAIN	19/09/1973	FEMALE	M A	PTI	01/07/2003
853033	LEELADHAR NISHAD	18/12/1979	MALE	M.PHIL MPED	PTI	10/11/2009
853032	TARUN PRASAD FUTAN	09/03/1973	MALE	M.A, NIS, M.P.ED	PET	26/07/2006
853031	SONAL ARORA	04/08/1989	FEMALE	MA ENG NTT	PRT	15/09/2010
853029	SAPNA AWADHIYA	21/07/1969	FEMALE	M.A.ENG NTT	PRT	24/08/2007
853028	SHILPI DAS GUPTA	23/03/1972	FEMALE	BA NTT	PRT	19/07/2010
853026	MEENAKSHI JATWAR	06/03/1977	FEMALE	MA ENG M.PHIL	PRT	04/07/2013
846072	SAPNA MISHRA	23/11/1974	FEMALE	M. SC	PRT	10/06/2013
846071	DALJEET KAUR CHAGGAR	04/08/1980	FEMALE	B.A NTT	PRT	10/06/2013
842516	SHRUTI VISHWAKARMA	03/01/1978	FEMALE	B.SC	PRT	02/04/2012
842515	DISHA DUMBAI	08/10/1986	FEMALE	M.COM, MA	PRT	07/06/2011
842455	PRIYANKA THAKUR	05/05/1990	FEMALE	M.COM, M.A	PRT	02/01/2012
842454	PREETI SINGH	31/12/1983	FEMALE	M.COM	PRT	28/07/2010
842453	LAILA FARISHTA	14/08/1978	FEMALE	M.COM PGDCA	TGT	23/08/2011
842452	BIBHA SHARMA	01/01/1968	FEMALE	M. SC ZOOLOGY	PRT	08/07/2011
842451	CHRISTINA MICHAEL	11/08/1981	FEMALE	M.A. (ENG, ECO)	PRT	08/06/2011
842450	REENA RAJVAIDYA	04/11/1972	FEMALE	M.A SOCIO	PRT	07/06/2010
842449	RACHNA SHARMA	11/09/1981	FEMALE	M.A. MUSIC SANSKRIT	PRT	07/06/2010
842448	KALYANI MADHARIA	09/09/1975	FEMALE	M.A. HINDI, SANSKRIT	PRT	07/06/2010
842447	SUMAN SINGH	04/01/1971	FEMALE	M.A (SOCIO)	PRT	01/04/2009
842446	SAROJ BECK	21/09/1978	FEMALE	M.A M.COM	PRT	09/06/2009
842445	JAYA SINHA	10/11/1972	FEMALE	B SC	PRT	09/06/2008
842443	RAZIYA AMBREEN	07/10/1977	FEMALE	M.COM PGDCA	PRT	01/07/2007
842442	KAJAL KIRAN SINHA	03/09/1980	FEMALE	MA ENG	PRT	01/07/2007



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842440	MONA EMMANUEL	20/08/1976	FEMALE	MA HISTORY PGDCA	PRT	27/07/2007
842439	SHAMEEM AHMED	15/04/1971	FEMALE	BA	PRT	01/07/2003
842438	REKHA DRON	24/01/1967	FEMALE	MA ENG	PRT	01/07/2003
842436	BHAVANA VYAS	27/07/1969	FEMALE	MA (ENG, SOCIO)	PRT	01/07/2000
842435	POONAM GULATI	06/10/1969	FEMALE	B A	PRT	07/07/1995
841108	RAMA GOSWAMI	27/12/1972	FEMALE	MA HINDI	TGT	23/06/2014
841107	KHUSHBOO PANDEY	17/02/1985	FEMALE	M.COM, M.A (SOCIO, ECO), M.PHIL C.S INTER	PGT	06/04/2015
841103	D. VEERASHREE RAO	03/08/1975	FEMALE	MA(ECO)	TGT	07/06/2012
841101	SMITA ANDREW	06/05/1983	FEMALE	M A( ENG . HISTORY)	PRT	02/04/2012

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